

# OFFICE OF THE ASUTIFI SOUTH DISTRICT ASSEMBLY

IN CASE OF REPLY THE NUMBER  
AND DATE OF LETTER  
SHOULD BE QUOTED



POST OFFICE BOX 92,  
HWIDIEM - B/A  
TEL: 020 259 2040 / 055 059 9928  
E-mail: as.da2021@yahoo.com

Our Ref: ASDA.07/10/0/26 Your Ref: \_\_\_\_\_ Date: 27-8-2025

**AWARD OF CONTRACT FOR**  
**COMPLETION OF 1NO. CHPS COMPOUND AT MEHAME**  
**AhR/ASDA/WKS/04/25**

This is to notify you that, your Tender for the execution of the above stated project for the Contract sum of **THREE HUNDRED AND SEVENTY-ONE THOUSAND, FOUR HUNDRED AND FIFTY-SIX GHANA CEDIS, (GH¢ 371,456.00)** as corrected and modified in accordance with the instructions to tenderers is hereby accepted by the Asutifi South District Assembly for completion in **Six (6) Calendar Months**.

You are hereby required to submit the Performance Security stipulated in the Tender Documents within 28 days after receipt of this Letter of Award.

Following receipt of the Performance Security you will be invited to:

Your firm will be invited to

- (i) sign the Contract Agreement with the Assembly as provided in the Tender Documents; and
- (ii) to commence the performance of the said contract in accordance with the Contract Agreement.

Kindly acknowledge receipt as soon as possible.

.....  
**HON. ASSABIL BENJAMIN DONKOR**  
**(DISTRICT CHIEF EXECUTIVE).**

**THE MANAGING DIRECTOR**  
**ORIGINAL ASAASE ABAN COMPLEX LTD**  
**POST OFFICE BOX 1956,**  
**SUNYANI – B/R.**

Cc:

The District Finance Officer	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The Head- District Works Depart.	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The District Internal Auditor	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The District Budget Analyst	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The District Planning Officer	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The District Procurement Officer	- ASUTIFI SOUTH DISTRICT ASSEMBLY
The Presiding Member (MP)	- ASUTIFI SOUTH DISTRICT ASSEMBLY

